

ADD ON COURSE 2022-23		
SOCIAL AND POLITICAL THOUGHT OF MAHATHMA GANDHI		
Duration: 30 Hours	Department of IC	Course code: IC-GS
<p>Objectives and Course Outcomes: This Course is Conceived as a foundational course in Gandhian Social and Political Thoughts. The course highlights Gandhian Values, Political and social Ideals, and relevance these in the contemporary Socio-political life of world in general and India in specific</p>		
Module 1: Social Science and Gandhian Thought		6 Hours
<ul style="list-style-type: none"> • Approaches to the study of Gandhian Thought • Sources of Gandhian Thought • Gandhi on Human Nature 		
Module 2: Social and Political Values in Gandhian Thought		6 Hours
<ul style="list-style-type: none"> • Non-Violence • Freedom • Equality • Religion and Politics • Ends and means 		
Module 3: Political Thought of Gandhi		8 Hours
<ul style="list-style-type: none"> • Conception of Power • Critique of Modern Civilization • Critique of State • Critique of Parliamentary Democracy • Oceanic Circle • Satyagraha as Method of Conflict Resolution 		
Module 5: Gandhi and Contemporary Development Thinking		8 Hours
<ul style="list-style-type: none"> • Gandhi on Women • Gandhi and Human Ecology • Gandhi and Social Movements • Gandhi 's Global Legacy 		
<p>Readings</p> <ul style="list-style-type: none"> • Bondurant, Joan V. (1958), Conquest of Violence: The Gandhian Philosophy of Conflict, Princeton, Princeton University Press. • Chandra, Bipan, Mridula Mukherjee, Aditya Mukherjee, K.N. Panikkar and Sucheta Mahajan. (1998), India 's Struggle for Independence, New Delhi, Viking. 		



CRITICAL ENAGAGMENT WITH GHANDI

Duration: 30 Hours

Course code: IC-GS

Objectives and Course Outcomes:

This course will provide a deep understanding of major ethical concerns in Gandhian thought. It also sheds light on the various philosophical aspects of Gandhi.

Module 1

7 Hours

Ethics an introduction: Define ethics and morality, Ethical basics – duty, intuition, and end, Conventional and Reflective Morality Aristotle 's conception of virtue and well-being, Kant 's conception of Good Will, duty, and Categorical Imperative, Joseph Butler 's Theory of Conscience and Self Love, J.S. Mill 's Utilitarianism Freedom and Responsibility.

Module 2

7 Hours

Gandhi – Man and his times: Gandhi as a pragmatist
Major Influences – Hindu, Buddhism, and Jain philosophy, Christianity, Political and Social Thought of Gandhi, Gandhi 's ontology.

Module 3

8 Hours

Gandhian ethics: Truth and freedom, Ends and Means. Nonviolent social order, Satyagraha, Trusteeship, Concept of seven sins, Sarvodaya, Dignity of Labour.

Module 4

8 Hours

Criticism against Gandhi 's philosophy: Subaltern criticism of Gandhi, Criticism of non-violence, Lack of originality, Marxist and feminist criticism of Gandhi, Mill Lohya and Ambedkar.

Suggested reading

- Basant K. L, (1955) Contemporary Indian Philosophy, New Delhi: Motilal Banarsidass.
- Bhardwaj. K.K. (2004) Gandhian Thought, New Delhi Sudha Publications Pvt. Ltd.
- Dr. Jacob P, (October 1999) Gandhiji Life and Philosophy, Thiruvananthapuram: Centre for
- Gandhian studies University of Kerala.
- Dr. Mukhi. H.R. (2005) Gandhian Thought New Delhi: SBD Publishers, Distributors

